

***These combinations are compiled from Hora Sara
- By Prithuyasa's - Son of Varahmihira***

– Nirmala Dhaka

GENERAL

Shloka 1:

The effects of various combinations and Dashas should be equally applied to both females and males. The effects applicable to women such as menstruation, childbirth, shall be applicable to them alone. The rest shall be applicable to both.

Shloka 2:

Females widowhood should be deduced from the 8th House. Her husband's luck and happiness are seen from her 7th House. Her appearance is indicated by her lagna. Her children and wealth depends on her 9th House.

Sholka 4:

If both lagna and the moon fall in masculine rashis and masculine Navamsha and join malefics, she will have a male appearance and be unbecoming and unfit for her husband.

Shloka 5:

If moon & lagna - both are in female/even rashis or Navamsha the girl will possess a true feminine disposition if benefics lend their aspects or join lagna or Moon - she will be lucky ,chaste, and famous.

Shloka 27:

If 7th House is in movable or 7th Lord is in movable Navamsha, the spouse will like to be away from house and a fixed sign will make him/her stick to house.

POSITIVE

Shloka 36:

If 7th House is owned and aspected by a benefic and similarly the 7th Navamsha, the native will belong to a supremely classified lot and will be dear to his/her spouse without any doubt.

Shloka 41:

The native who has good 7th House along with lagna will belong to one such supreme classication.

According Shlokas 37,38,39,40:

- " If Sun is in the own 7th house/Navamsha , the spouse of such a native will be sensually disposed and soft in speech.
- " The moon in 7th rashi or Navamsha - indicates a soft spoken spouse.
- " Mars in such a condition gives a poor spouse who is addicted to opposite sex.
- " Mercury in similar condition gives a learned and happy spouse.
- " Jupiter indicates a virtuous spouse who has his 5 senses under control.
- " Venus in similar condition gives a lucky and happy spouse.
- " Saturn in similar condition gives an old and dunce spouse.

Shloka 42:

If the lagna is owned by benefic(also means mercury) and occupied by the Moon and Venus, the female will be happy but will hate her husband, she will always be on the move or have an unstable conduct.

Shloka 43, 44:

- " If Moon and Mercury be in Ascendant, the native will be supreme person of the race, and will be an exponent of Vedas.
- " If Mercury and Venus be in lagna, the native will be lucky and a supreme person of the race.
- " If Mercury, Moon & Venus be in lagna, the native will have abundant comforts & money.
- " Jupiter in lagna gives the exceeding wealth, prosperity and sons.
- " Any planet in lagna in own house or in exaltation will prove auspicious, though it be a malefic in nature. (For eg. Saturn in Aquarius, Capricorn, Libra ascendants is good)

Shloka 47:

1. If a benefic planet is in the 8th House - the woman predeceases her husband.
2. Both husband and wife quit the world at a time - if female has both benefic and malefic in the 8th House.

(NOTE- The strength & weakness of the planets should be wisely understood.)

Shloka 48:

If there be malefics in the 7th House or 8th House, benefic in the 9th House in a female's nativity - will give her happiness concerning her husband and issues. She will along with her husband have a long lease of life.

NEGATIVE

Shloka 25:

One's husband will be wretched if the 7th House is vacant, be weak if aspected by malefics but not benefics.

Shloka 26:

If Mercury and Saturn are in 7th House, she will beget a husband equal to a neuter. She will be barren and unlucky. She'll always be away.

Shloka 28:

Sun in the 7th House, shows separation from spouse, early widowhood is caused if Mars is in 7th House.

Shloka 29:

If Saturn is in the 7th House and aspected by malefics, the native will remain unmarried or may cause widower hood and go to other men.

Shloka 30:

2nd marriage is indicated if the 7th House is occupied by both malefics & benefics. Death of the spouse is indicated if Mars and Saturn are in the 7th owned by malefics.

Shloka 31:

Sun and Rahu are in the 7th House - is a combination for multiple marriages.

Shloka 32:

If a malefic is in the 7th House without strength and any benefic aspect, native will be given up by his/her spouse, and if the said planet is in depression, the native will be inimical to his/her spouse.

Shloka 33:

If there is exchange of Navamsha between Mars and Venus, the native will be secretly addicted to the opposite sex. And if

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simultaneously Moon is in the 7th House (of birth chart) - his/her spouse will also be so.

Shloka 35:

If Mars aspected by Saturn is in the 7th Rashi or Navamsha or Saturn aspected by Mars is similarly posited the female will have diseased vagina/ gynecological problems, she'll also be unfortunate.

Shloka 45:

A malefic in the 8th House - indicates death of the spouse. An aspect from another malefic there to, makes it all the more certain. The dasa of the lord of Navamsha occupied by the lord of the 8th House will surely bring forth widowhood to a female (or we can say death of the spouse).

Shloka 48:

Should Sagittarius, Cancer or Pisces rise at birth, the native will be source of misery to the spouse and issues.

Shloka 50:

Malefics posited in lagna, the 7th, 8th, 9th Houses will give only bad results. If these houses are devoid of benefics, the spouse will always be subjected to grievous effects.

CHILDREN

Shloka 34:

If Moon and Venus be together in Lagna belonging to Mars and Saturn, while the 5th House is occupied by malefics -the woman will be barren.

Shloka 49:

If the Moon is in 5th House in Leo, Scorpio, Taurus & Virgo - the native will not have many issues.

Shloka 50:

Should a malefic be in the 4th House - female will deliver many times i.e. frequent deliveries. (NOTE: - How long the children live will depend on the 9th House).