

The Prashna of Lost Person

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The Man from times immemorial has been travelling far and wide for various reasons, like Alexander the great for conquering, Asoka for spreading message of peace, Columbus for discovering the new world or the Barbarian Muslim invaders for looting, plundering and destroying cultures and civilizations or the traders who used to go out for trade and commerce with their merchantise.

In ancient times the means of communications were not so developed so as to have instant communication with the traveller, the methods were primitive and it took several days to get to know about the state of the traveller on a distant voyage, so they had to ask the Astrologer about the well being of the person on a distant voyage. Today though the communication techniques have evolved over the period, but now also sometimes the person out on a travel cannot be contacted due to his choice or his compulsions, IN SUCH A SCENARIO IN MODERN TIMES ALSO THE QUESTION OF WELFARE OF THE LOST PERSON AND HIS SAFE RETURN IS PUT TO A ASTROLGER.

Ancient illustrious writers in their monumental Treatises, such as Shatpanchasika by PRITHUYASHA, Prasna Marg by BHATTOPALA, Bhuvan Deepak by SRI PADAM PAD SURI and many more such celebrated sages have given us many shlokas on this topic in their books on Prashna, In this write up a attempt has been made to compile and collect the combinations that has been given in classics to analyze the Prashna of lost person in a simple and lucid manner, A Endeavour has been made here to tabulate and separate them in different heads pertaining to results.

- Safe and early return, Happy return.
- Delay in return by choice or constrains like illness, captivity, jail, kidnapping, ransom etc.
- No return or Death.
- Miscellaneous Combinations /Role of Moon

Prashna

The basic concept of the Prashna as propounded by great Sri Padam pad suri in his classic Bhuvan Deepak terming the Moon as seed, the lagna as flower, the Navmansha as fruit and the Bhava as taste remains the bed rock of answers all prashna, so does remain the importance of Kendras, here the Lagna denotes the missing person or the traveller, the 4th house is his happiness or well being of traveller, 7th house indicates the happiness and difficulties faced by traveller on his way and the 10th denotes possibility of Travel and objective of Travel and also help of authorities in cases of kidnapping .

Safe and early return

- If all the planets are placed in the 2nd ,3rd and 5th houses then the traveller who has gone away comes back.
- If the lord of lagna is in muthasila with a planet in the lagna or the 10th house the traveller returns safely.
- If the lord of the lagna is in 3rd or the 9th and has ithasala with a planet in the lagna the Traveller is already on his way back home.
- If the lagna lord occupying the 2nd or the 8th house and in isthasala with a planet in the 10th signifies that the traveller is on his way back.
 - The Venus and the Jupiter in the 2nd, 3rd or the 5th house.
 - Any planet may it be a benefic or a malefic placed in 6th or 7th house and the Jupiter placed in a Kendra.
 - The Mercury or the Venus placed in a Trikona and benefics in kendras.
 - The Moon in the 8th house and the kendras unafflicted also results in safe return.
 - The Moon placed unafflicted in the 8th house and the benefics are in kendras then the traveler comes back with lot of riches.
 - If the lord of the ascendant is retrograde and the Moon is in the ascendant,in isthasala with a retrograde planet the person will soon return safely.
 - The traveler will return early if the Moon is in mutasila with the lord of the lagna occupying the 12th.
 - If the benefic occupy the 2nd or the 3rd from the ascendant or from the 4th or from the other benefic in the prashna chart the person returns soon .

- The missing person will return if any planet occupies the 6th or the 7th house, Jupiter in the quadrant and the Mercury and Venus in trines.
- If The Sun, Mercury and Venus are in the 11th house the lost person comes back.
- The lagna lord placed between 11th house to 4th house and benefics in kendras.
- The Moon making isthasala with a retro planet.
- The Malefics in 3, 6, 11 houses and benefics in kendras and trikonas.

Delayed return Captivity Jail etc.

- The Third house of prashna chart having malefic there and aspected by malefic, and there is no benefic effects thereon implies the traveller has shifted to some other place.
- Prishtodaya sign rising in lagna and lagna aspected by Malefics is the indicator of the confinement or murder of the lost person.
- The traveller is in restrictions if malefic are in 4th ,5th ,7th ,8th, 9th house aspected by malefic.
- The lost person has been beaten and imprisoned if malefic are in 7th or the 8th house.
- When malefic are in the 7th and the 8th and in the ascendant the person in imprisonment will be released quickly, malefic in lagna gives favourable results in this prashna.
- If the Moon in Kendra is aspected or associated with Saturn he will have long suffering. If the Moon so is aspected or conjunct with Mars he will be beaten in cell.
- If the lords of 3rd and 9th are benefics if will get early freedom. When the Moon has ithsala with the lord of 3rd or 9th occupying a Kendra there will also be early release.
- The combination of death in a Prashna chart indicates a early release.
- As long as a strong Venus in lagna the authorities will be able to hold the person in custody, but after the Venus leaves the sign in transit the person may get freedom.

Prashna

- If the lord of lagna is in the 4th or the 7th or is in muthasila with the lord of the 7th the person returns with much difficulty.
- A afflicted Saturn or Mars in 8th house shows fear of violence or suffering the Traveller is being subjected to.
- The Malefics in kendras of prashna kundali the traveller has been looted in way
- The placement of Sun and Moon in the 8th house, aspected by the Saturn there is risk of traveller being subjected to hurt by some weapon and if by Mars than by a fire arm.

No return, major impediments or Death

- When the lords of the kendras are in kendras the imprisoned person will not be released.
- If the lord of the lagna is combust, occupies the 4th house and is aspected by the Mars the person dies.
- If the Moon is in association with a malefic occupying the 4th house or is with the lord of the 8th house the person will die in prison.
- If the ascendant lord is in muthasila with a planet in a quadrant and the lagna is unaspected, the person will never return.
- The traveller should be deemed to have been dead if the ascendant is a prushtodaya sign aspected by malefic and devoid of benefic aspects and the 6th house is occupied by Mercury afflicted by malefic.
- A afflicted Saturn devoid of beneficial aspects is in the 9th or the 8th the traveller suffers from illness, or dies in a foreign place.

Miscellaneous combinations / Role of the Moon

- Connection of Moon and Venus with 7th house than the lost person is happy where ever he is and no return.
- The Moon in 7th house without affliction the person is his way back.
- The Moon in 8th house and the benefics in kendras return with gains.
- The Moon in 8th house and malefics in kendras return with losses.

Prashna

- The Moon placed anywhere in isthasala with a retro planet placed in 4th house shows major problem or death.
- The Moon in Movable rashi in Movable navamsha in lagna or in 4th house shows early return.
- Benefics in the 7th house the person is safe.
- Malefics in lagna person is not safe.but here they give strength to fight back
- Benefics in the 4th house immediate return.
- The Moon in the 4th house person has already come back.
- There should not be malefic dominance in 6th, 7th, 8th houses for welfare of lost person.
- Shubh kartari around lagna or the 7th house denotes Prem Bandhan means the Traveller is happy where ever he is with his friends.
- The paap kartari around lagna, moon or the 7th house or more malefic influence here the traveller does not come back.
- If the Sun, Mercury, Venus or Jupiter any one of them is placed in the 12th house no travel or no return.
- The Moon in the 10th house no travel or no return.
- The 1st house to 10th house onward journey and from 11th house to 4th house return journey.
- Movable lagna, movable Navmsha benefic aspects, early and happy return.
- Fix Lagna Movable Navamsha benefic aspects, delayed but happy return.
- Fix Lagna Fix Navamsha benefic aspects, no travel happy where ever.
- In Dual Lagna the fix and movable are first and last 15 degrees respectively rest will depend on the type of the aspects on it.
- Prashna lagna also represents the querist also e.g.if a question about a lost child is being asked by the father the prashna lagna will also represent the father of the lost child, the mutual interaction of the 1st and 5th Lds. Will have to be seen